



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 107202 SER#: 3450145 GMAC1 306969331 INV: FREDDIE MAC INVLN#: 128130261 INVPOOL#:

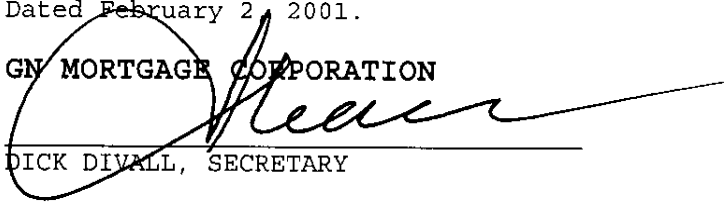
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4005 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 07/21/2000, in the amount of \$90050.00, executed by ROBERT G OLSON AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 08/11/2000, Instrument #: 00617170 in Book 5323 on Page 00104 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 7 IN ALDRICH'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF BLOCK 31 IN RIVER PARK IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 2, 1949 AS DOCUMENT 14489561, IN COOK COUNTY, ILLINOIS. 2830 N. ELM STREET FRANKLIN PARK IL 60131- 12-27-220-017-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

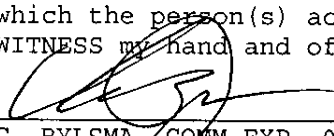
Dated February 2, 2001.

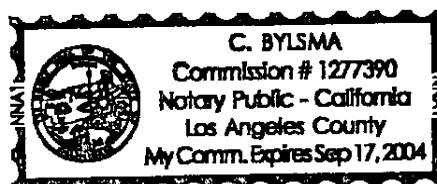
GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)

SH
2/23/01