

UNOFFICIAL COPY

0010147500

Loan #: 0201-06688WC
Prepared By:

9797019805 001 Page 1 of 2
2001-02-23 16:00:21
Cook County Recorder 23.50



When Recorded Mail To:
AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS
60173

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0201-06688WC

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PINNFUND USA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 2000 executed by JOHN T HUDNALL

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 00753 151, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH 20 FEET OF THE EAST 121 FEET OF THE SOUTH 225 FEET OF BLOCK 4 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-08-401-032

P.I.N.: 25-08-401-032
Commonly known as: 9936 ABERDEEN STREET, CHICAGO, ILLINOIS 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On SEPTEMBER 1, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mike Foreman known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Mike Foreman
Its: Vice President

Witness:

Notary Public Deborah S Martini

My commission Expires:



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Page 2 of 2

AUG-10-2000 THU 04:06 PM EXPRESS TITLE SERVICES

FAX NO. 8476050967

P. 04/07

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex0648

LEGAL DESCRIPTION:

THE NORTH 20 FEET OF THE EAST 121 FEET OF THE SOUTH 225 FEET OF BLOCK 4 IN HITT'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.