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934 0006 01 001 Page 1 of 1
2001-02-23 10:03:33
Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 107119 CSN#: 3472396 GMAC1 306969598 INV: FREDDIE MAC INVLN#: 128128038 INVPOOL#:


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 06/26/2000, in the amount of \$151500.00, executed by JASON F ROSNER JOANN ROSNER HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/06/2000, Instrument #: 00498618 in Book 3794 on Page 00015 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 36, TOWNSHIP 41 NORTH, RANGE 9, FSAT OF THE THIRD PRINCIPAL EMRIDIAN, IN COOK COUNTY, ILLINOIS. 1843 MAPLE AVENUE HANOVER PARK IL 60103- 06-36-409-030 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 2, 2001.

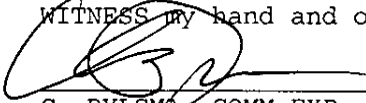
GN MORTGAGE CORPORATION

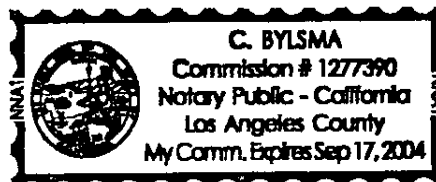

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)

SH
2/2/01