



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 107143 CSN#: 3601424 GMAC1 306969935 INV: FREDDIE MAC INVLN#: 128133961 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 07/25/2000, in the amount of \$189000.00, executed by ROSE K. SANFORD MARRIED TO CHARLES E SANFORD, Grantor, to GN MORTGAGE CORPORATION, and recorded on 08/02/2000, Instrument #: 00587519 in Book 3936 on Page 00112 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 33 IN STREAMWOOD GREEN, UNIT 4, PHASE 3, BEING A SUBDIVISION OF APRT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECITON 24. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL EMRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOUCMENT 89404792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT 89438764, IN COOK COUNTY, ILLINOIS. 205 HACKBERRY DRIVE STREAMWOOD IL 60107- 06-24-318-004-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 2, 2001.

GN MORTGAGE CORPORATION

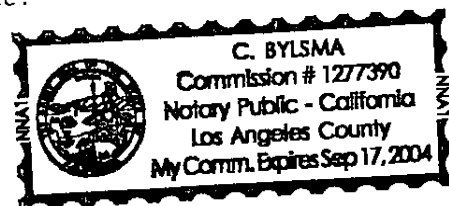
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)