Recording Requested by GUARANTY BANK, S.S.B.

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CRS #: 107257 CALN#: 3455482 GMAC1 306969365 INV: FREDDIE MAC INVLN#: 128129050 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702 , all interest under that certain Mortgage, dated 07/21/2000, in the amount of \$198000.00, executed by LAURA BROOKS AN UNMARRIED PERSON, Grantor, to IN MORTGAGE CORPORATION, and recorded on 07/25/2000, Instrument #: 00559940 in Book 4/04 on Page 00246 of the records in the office of the County Clerk and Recorder of COOP. County, IL, and which Mortgage covers property described as: LOT 29 IN SHERWOOD VILLAGE UNIT NUMBER 2, BEING A SUBDITISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, I LIPCIS, ON FEBRUARY 8, 1960, AS DOCUMENT NUMBER 1907744 IN COOK COUNTY, ILLINOIS. 210 HUNTINGTON COURT LA GRANGE PARK IL 60526- 15-28-211-009 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Clort's Office Mortgage.

Dated February 2, MORTGAGE DICK DIVALL STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004 personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

BYLSMA, COMM EXP: 09/17/2004

Notary Public 1-IL-ASN.GN1

C. BYLSMA Commission # 1277390 Notary Public - California Los Angeles County My Comm. Expires Sep 17, 2004