Jan Z

78665 35/2003 4957

which Mortgage is of record in Book, Volume, or Liber No. (or as No. 005065) of the County, State of ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #LFAMPDIL 11/95

Page 1 of 2

Initials:

25.00

This form was prepared by: MARK T KOPECKY 6155 ROCKSIDE ROAD STE. 405,

> INDEPENDE CF, OH 44131

tel. no:

LOAN# 000003530

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6155 ROCKSIDE ROAD STE. 405, INDEPENDENCE, OH 44131 does hereby grant, sell, assign, transfer and con'ey unto the FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501-0000 , a certain Mortgage dated , made and executed by PAMONA ANDERSON, A SINGLE WOMAN JUNE 28TH, 2000 

to and in favor of MORTGAGE NOW, INC.,

upon the following described property situated in State of ILLINOIS SEE ATTCHED MARKED EXHIBIT "A"

such Mortgage having been given to secure payment of

TAX ID #: 15-15-202-020

County,

(Include the Original Principal Amount)

, at page

Records of

\$94,836.00

**BOX 333-CTI** 

## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 28TH, 2000

JUDY GRENNAN  By:	(Assignor)  (Signature) int Name & Title)  (Y
MARK T KOFLCK!  MARK T KOFLCK!  By:  Witness (Print Name)  (Pr THOMAS R KOPECK VICE PRESIDENT	int Name & Title)
MARK T KOPACK!  THOMAS R KOPECK VICE PRESIDENT	int Name & Title)
MARK T KOFŁCKI THOMAS R KOPECK VICE PRESIDENT	int Name & Title)
VICE PRESIDENT	Y
	···
Attest ( int Name)	
Ox	
Seal:	
[Space Below This I ne Reserved For Acknowledgment]	
STATE OF ILLINOIS, DUPAGE	County ss:
I, MARK T KOPECKY THOMAS R KOPECKY, VICE PRESIDENT	in and for said County and state,
, personally known to me to be t	he same person(s) whose name(s)
ARE subscribed to the foregoing instrument, appeared before me this day in the signed and delivered the said instrument as HIS free purposes therein set forth.	n person, and acknowledged that d voluntary act, for the uses and
Given under my hand and official seal, this 28TH day of JUNE	2000 .
	<del>/</del> /
My Commission expires: JULY 22ND, -2002	
	y Public
MARK T KOPECKY	
MARK T KOPECKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/22/02	

LOT BE IN CUMMINGS AND FOREMAN REAL ENTITY CORPORATION MADISON STREET AND 17TH AVENUE SUBDIVISION IN THAT PART OF THE SEMINARY ADDITION TO MAYWOOD LYING NORTH OF CHICAGO AND GREAT WESTERN SALEROAD IN SUFFICIAL IS, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK JUNYY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office