



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 107241 CEN#: 3608296 GMAC1 306970056 INV: FREDDIE MAC INVLN#: 128125926 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 07/14/2000, in the amount of \$80900.00, executed by COURTNEY FIELDS AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/18/2000, Instrument #: 00535900 in Book 441 on Page 00146 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

THE SOUTH 35 FEET OF LOT 5 N BLOCK 9 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6122 S SAINT LAWRENCE CHICAGO IL 60637- 20-15-411-024-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 2, 2001.

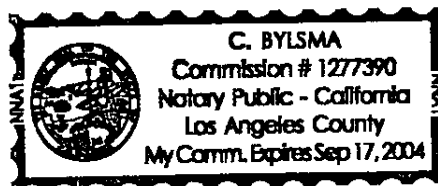
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)