

UNOFFICIAL COPY

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977/0129 81 001 Page 1 of 1  
2001-02-23 10:26:02  
Cook County Recorder 23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 107248 SBLN#: 3620028 GMAC1 306970141 INV: FREDDIE MAC INVLN#: 128137525 INVPOOL#:

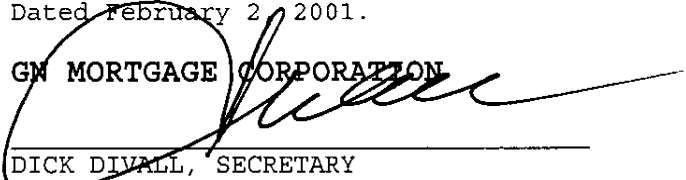
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 08/11/2000, in the amount of \$136000.00, executed by SALVATORE SCIACCA AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/13/2000, Instrument #: 00886097 in Book 419 on Page 00026 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

UNIT 36, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN THE 525 N. ADA STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 30, 1993, AS DOCUMENT NO. 93323037 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 525 NORTH ADA #36 CHICAGO IL 60622- 17-08-125-039-1038 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

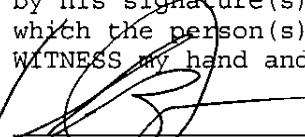
Dated February 2, 2001.

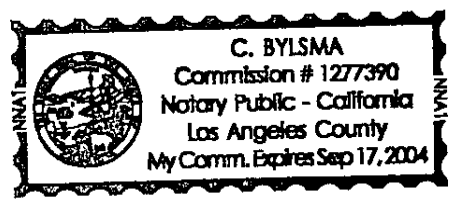
GN MORTGAGE CORPORATION

  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)

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*2/21*  
*2001*