

UNOFFICIAL COPY

0010147638

937470134 81 001 Page 1 of 1  
2001-02-23 10:27:27  
Cook County Recorder 23.50



0010147638

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 107253 CSN#: 3453743 GMAC1 306969352 INV: FREDDIE MAC INVLN#: 128130067 INVPOOL#:

ASSIGNMENT OF MORTGAGE

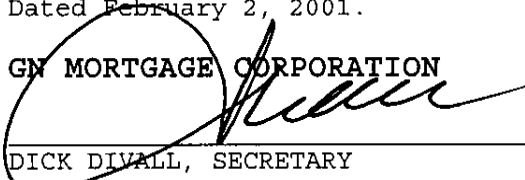
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 06/27/2000, in the amount of \$124000.00, executed by ROBERT D LARocca KATHLEEN LARocca HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/11/2000, Instrument #: 00511624 in Book 4557 on Page 00157 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 16 IN BLOCK 9 IN WALTER G. MCINTOSH AND COMPANY'S RIVEN PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS. 2644 CLARKE STREET RIVER GROVE IL 60171-12-27-406-032-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

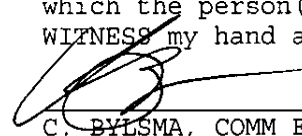
Dated February 2, 2001.

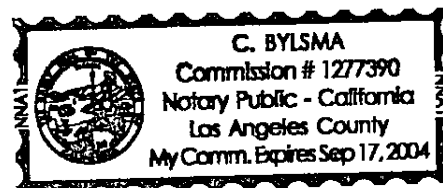
GN MORTGAGE CORPORATION

  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)