

# UNOFFICIAL COPY

Loan #: 6527141

Prepared By:



0010148031

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2001-02-23 14:35:44  
Cook County Recorder 23.50

When Recorded Mail To:  
SOUTH HOLLAND MORTGAGE,  
L.L.C.  
16178 SOUTH PARK AVENUE  
SOUTH HOLLAND, ILLINOIS  
60473



PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Pr. # 01-28318

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6527141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2001 executed by BERNARD TEAT, UNMARRIED

to SOUTH HOLLAND MORTGAGE, LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVE., SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 30 IN BLOCK 14 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-10-115-010

P.I.N.: 25-10-115-010

Commonly known as: 9731 S. INDIANA AVE., CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MORTGAGE, L.L.C., AN ILLINOIS CORPORATION

On JANUARY 24, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES  
Its: MANAGER

Witness: FREEDA BERNAL

Notary Public   
KANE County,  
My commission Expires: 4/30/2001

