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2001-02-23 14:38:59

Cook County Recorder 25.00



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20074988

WD 9941002

No ABSTRACT

LOAN NO. 11122956

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the FIRSTAR BANK, N.A.

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated DECEMBER 18, 2000, made and executed by IAN L. RUSSELL AND KIRSTEN A. RUSSELL, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

10148169

Parcel ID#: 14-33-310-063-0000

Property Address: 1846 N. HUDSON AVENUE UNIT B, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY-NINE THOUSAND SIX HUNDRED AND 00/100 (\$ 189,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

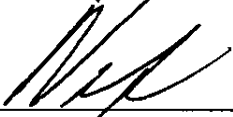
BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 18, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



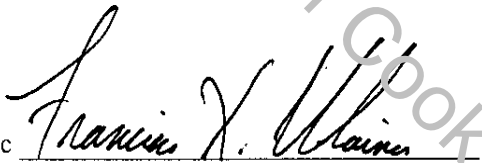
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On DECEMBER 18, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



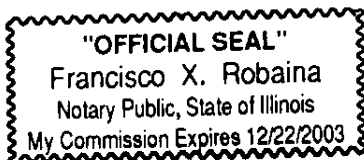
Dated this

18th

day of

DECEMBER

2000





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WD9941002 LPA

STREET ADDRESS: 1846 N. HUDSON AVENUE

UNIT B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-310-063-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 56 LYING BETWEEN A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 56, 21.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, TO A POINT ON THE SOUTH LINE OF SAID LOT 56, 30.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT AND A LINE DRAWN FROM A POINT ON SAID NORTH LINE OF LOT 56, 53.50 FEET WEST OF SAID NORTHEAST CORNER OF LOT 56 TO A POINT ON SAID SOUTH LINE OF LOT 56, 53.0 FEET WEST OF SAID SOUTHEAST CORNER OF SAID LOT 56

ALSO

THE SOUTH 1/3 OF THE WEST 19.0 FEET OF LOT 56 ALL IN BLOCK 43 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR I&E AS CONTAINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR2605430