

Prepared By

UNOFFICIAL COPY 0010148363

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

5193/0004 82 002 Page 1 of 2
2001-02-26 09:34:39
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



0010148363

and When Recorded

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-35175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 2000**
executed by **LOUIS F. HAVELKA AND GERALDINE HAVELKA, HIS WIFE**
to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

, page(s)

, as Document No.

0010010248

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **8451 SUN VALLEY DRIVE, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On DECEMBER 28, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL WILT

known to me to be the **VICE PRESIDENT**

and **NICK A. PARISI**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Loretta Stockdale
COOK County,

My Commission Expires 03-14-04

By: Michael Wilt
MICHAEL WILT

Its: **VICE PRESIDENT**

By: Nick A. Parisi
NICK A. PARISI

Its: **VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

28

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2025

Property of Cook County Clerk's Office

09-71-35175

RIDER - LEGAL DESCRIPTION

LOT 225 IN LESLIE BARNARD'S PALOS ON THE GREEN UNIT #3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-14-109-012

Property of Cook County Clerk's Office

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