

UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

3686315
2000-HWH9

BrooksAmerica Mortgage Corporation
6 Hutton Centre Drive, Suite 1020
Santa Ana, CA 92707



0010148331

9390/0054 11 001 Page 1 of 4
2001-02-23 15:21:34
Cook County Recorder 51.50

Loan No: 602898

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **July 21, 2000**, executed by
**Denis J, Tucker And Cynthia M. Tucker, As Husband and Wife, Not As Joint Tenants in
Common But As Tenants by the Entirety.**

to **BrooksAmerica Mortgage Corporation, a California Corporation** a corporation
organized under the laws of **California** and whose principal place
of business is **6 Hutton Centre Drive, Suite 1020**
Santa Ana, CA 92707 Recorded 09-11-00 Instr: 00701269

and recorded in Liber _____ page(s) **Cook** County Records.
State of **Illinois** described hereinafter as follows:

As per legal description attached hereto and made a part hereof:

Address: 7826 W 165th place, Tinley park, IL 60477
ApN: 27-24-312-057-0000

SY
P4
SN
MY
47.50
SM

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
BrooksAmerica Mortgage Corporation, a California Corporation

By: Lisa Ruen
Its: Assistant Secretary

By: TIFFANY ATENCIO
Its: ASST. SECRETARY

Witness:

Eva Marie Pena

EVA MARIE PENA

Witness:

Candace Kauten

CANDACE KAUTEN

STATE OF California
COUNTY OF ORANGE

On August 09, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lisa Ruen

known to me to be the Assistant Secretary

and TIFFANY ATENCIO
known to me to be ASST. SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

A. Giarla

Notary Public: A. Giarla

My Commission expires: 8-15-01



PREPARED BY:

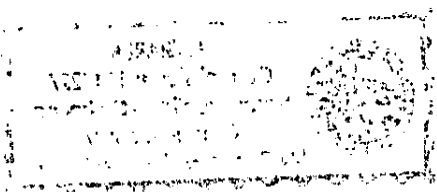
BrooksAmerica Mortgage Corporation
6 Hutton Centre Drive, Suite 1020
Santa Ana, CA 92707

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2

3688315
TUCKER DENIS J
2000HW9

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Legal Description:

LOT 871 IN BREMEN TOWNE ESTATES UNIT 6 PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 17, 1971, AS DOCUMENT NUMBER 21715526 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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