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Prepared By:

UNOFFICIAL COPY

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9402/0129 25 001 Page 1 of 2
2001-02-26 11:04:13
Cook County Recorder 23.50

REBECCA DICESARE
3235 VOLLNER ROAD
FLOSSMOOR, ILLINOIS 60422



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

42705207

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998212723

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 2001

executed by JACQUELINE A. JOHNSON AND
ROBERT JOHNSON, JR., WIFE AND HUSBAND
to MC MANN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3235 VOLLNER ROAD
FLOSSMOOR, ILLINOIS 60422

and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2723 WEST 165TH STREET, MARKHAM, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MC MANN MORTGAGE CORPORATION

On FEBRUARY 19, 2001 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
WALT TROCK
known to me to be the President

By: [Signature]
Its: PRESIDENT

and
known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] County, Cook

By:
Its:

Witness:



My Commission Expires 11-6-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

998212723

RIDER - LEGAL DESCRIPTION

LOT 37 IN BLOCK 11 IN CANTERBURY GARDENS UNIT NO. 3, A RE-SUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT NO. 1747357, IN COOK COUNTY, ILLINOIS.

28-24-421-001

Property of Cook County Clerk's Office

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