

Prepared By

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940/004245 001 Page 1 of 3
2001-02-26 08:54:58
Cook County Recorder 25.00

Joann Burns-Achtmann
126 EAST 5TH STREET
MICHIGAN CITY, INDIANA 46361



and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
126 EAST 5TH STREET
MICHIGAN CITY
INDIANA 46361

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 109300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN & WHITAKER

101 NORTHEAST SECOND STREET
OCALA, FLORIDA 34471

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 2001**
executed by **Mark R Wojdula AND Lisa J Wojdula, Husband and Wife**

to **ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **126 EAST 5TH STREET**

MICHIGAN CITY, INDIANA 46361 **10149035**
and recorded in Book/Volume No.

, page(s) , as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2324 N Lincoln Park West #1B, Chicago, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~INDIANA~~ **MICHIGAN**
COUNTY OF **BERRIEN**

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On **JANUARY 26, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Lance Wycoff**

By: **Lance Wycoff**
Its: **President**

known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

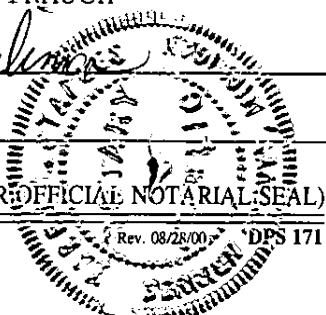
By:
Its:
Witness: **GINA C. STRAUCH**
SAISHA HICKMAN

Notary Public **Karen L Staples**
Berrien County, Michigan

My Commission Expires **6-21-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI



Handwritten notes on the left margin: '78 88 88 88', 'J Kern', '3 Jan', '11-33-201-1017', 'Lance Wycoff'.

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Rev. 05/05/97 DPS 049

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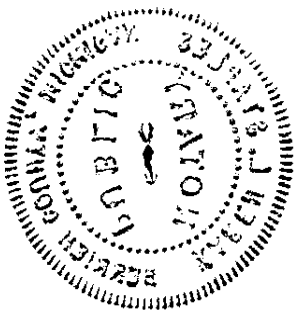
14-33-201-020-1017

Property of Cook County Clerk's Office

See Attached Legal

RIDER - LEGAL DESCRIPTION

109300



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UNIT 2324"B"-1 IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25933693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
10149036