

UNOFFICIAL COPY

0010149816

0709/0072 21 001 Page 1 of 2

2001-02-26 11:44:13

Cook County Recorder 23.50

When recorded, return to:

JASON M VUCKO  
5525 S. MOBILE  
CHICAGO IL 60638



LOAN NUMBER 2837680

SATISFACTION OF MORTGAGE

~~THE NOTE SECURED BY A MORTGAGE EXECUTED BY JASON M VUCKO, TO EMPIRE FUNDING CORP., on 5/19/99, and recorded DOC 99507509 BOOK 5313 PAGE 0166, of the records of COOK County in the State of Illinois on 5/26/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.~~

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names in the City of Minneapolis, State of Minnesota, on January 22, 2001.

Legal Description: SEE ATTACHED

Tax ID No.: PIN 19-17-102-029

THE CHASE MANHATTAN BANK  
As Indenture Trustee  
Residential Funding Corporation  
As Attorney in Fact

M. SNELGROVE, Assistant Vice President

STATE OF MINNESOTA)

) Ss

COUNTY OF HENNEPIN )

On January 22, 2001, before me, a Notary Public in and for said State personally appeared M. SNELGROVE to me personally known to be the Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

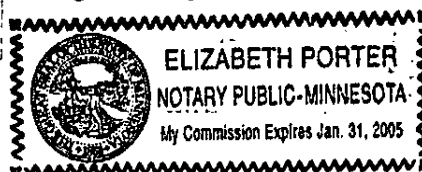
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Prepared by   
Homecomings Financial Network  
P.O. Box 969

Prepared by Attn: CLS-SAT Dept  
Horsham, PA 19044

Notary Public in and for said State

Crossings, Minneapolis, Minnesota 55423 IL



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Property of Cook County Clerk's Office

After recording, mail to: *puppy*  
EMPIRE FUNDING CORP  
13751 S Wadsworth Park Dr., #150  
Draper, UT 84020

2837680  
099000175  
**UNOFFICIAL COPY**

99507509  
5313/0166 03 001 Page 1 of 4  
1999-05-26 11:29:45  
Cook County Recorder 27.00

**ILLINOIS MORTGAGE**

12  
Loan# 5229022  
This Mortgage is made between the Mortgagor,  
**JASON M VUCKO**



*99 10 16*  
**0010149816** Page 2 of 2

(herein, "Borrower") having an address at **5525 S. MOBILE, CHICAGO, IL 60638** and the Mortgagee, **EMPIRE FUNDING CORP.**, 9737 Great Hills Trail, Austin, Texas 78759, a corporation organized and existing under the laws of Oklahoma (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ **40,000.00** which indebtedness is evidenced by Borrower's note dated **05/19/99** and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on **05/24/24**;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of **COOK**, State of **Illinois**:

**LOT 11 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE NORTH 1/2 OF LOT 12 IN BLOCK 1 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*pur-19-17-102-029*

which has the address of **5525 S. MOBILE CHICAGO, IL 60638** (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property." Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

**UNIFORM COVENANTS.** Borrower and Lender covenant and agree as follows:

- 1. Payment of Principal and Interest.** Borrower shall pay when due the principal and interest indebtedness and late charges evidenced by the Note.
- 2. Taxes.** Borrower shall pay when due all taxes, liens, assessments, charges, fines, impositions, leasehold payments, ground

Borrower(s) initials: *JMV*

**BOX 333-071**