

SATISFACTION OF MORTGAGE **UNOFFICIAL COPY**

Date: 2/5/2001
Account # 66200108655760001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by ANDREW E PACKER
of CHICAGO
State of Illinois
DATED, 01/27/00
to US BANK NATIONAL ASSOCIATION ND

0010149961

9408/0117 52 001 Page 1 of 2
2001-02-26 13:30:35
Cook County Recorder 23.50



MORTGAGEE, and filed for record
02/15/00

Document Number 00111389 or in Book _____ Page _____
, at 8:50 AM, in the Office of: County Recorder, County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHED DOCS FOR LEGAL.

2814 N SHEFFIELD AVE #15, CHICAGO, IL 60657

U.S. Bank National Association ND

By Sheri J Bernard PIN # 14292280541002
Sheri J. Bernard, Operations Officer

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 5th day of February, 2001, by
Sheri J. Bernard the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patricia Myers
Notary Signature
Commission Expires:

PATRICIA MYERS
Notary Public
State of North Dakota
My Commission Expires MARCH 11, 2005

This Instrument Was Drafted By:
RYAN MERRICK
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687
Recording Requested by &
When Recorded Return To:

Return To: UTBSC2U
~~PACKER, ANDREW E~~
~~2814 N SHEFFIELD AVE APT 15~~
~~CHICAGO IL 60657-9214~~

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117



BATCH
10810

SPB
my

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Property of Cook County Clerk's Office

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10/1/2011

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ANDREW E PACKER
66200108655760001

ATTACHMENT A
Property Description

PARCEL 1:

UNIT 1-9 IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC CONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-6 AND 9-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97636921

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2811-2813 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT 97636920.



U06785826-01

SATISFACTION

Loan# 66200108655760001

U.S. Recordings