SATISFACTION UNOFFICIAL COPY

owned by the undersigned, a National Banking Association under the laws of the United States of America executed by ANDREW E PACKER Of CHICAGO State of Illinois DATED, 01/27/00 to US BANK NATIONAL ASSOCIATION ND MORTGAGEE, and filed for record 02/15/00 Document Number voi 11389 or in Book Page , at 8:50 AM in the Office of: County Recorder, County of COOK State of Illinois secured, fully paid, satisfied, released and discharged. Real Estate Description appears below. Real Estate Description appears below. SEE ATTACHED DOCS FOR LEGAL. 2814 N SHEFFIELD AVE #15, CHICAGO, IL 60657 U.S. Bank National Association ND By Sherri J. Bernard , Operations Officer STATE OF North Dakota) SS COUNTY Cass The foregoing instrument was acknowledged before me this Sherri J. Bernard the Operations Officer , of U.S. Bank National Association N	
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by ANDREW E PACKER OF CHICAGO State of Illinois DATED, 01/27/00 to US BANK NATIONAL ASSOCIATION ND MORTGAGEE, and filed for record 02/15/00 Document Number , at 8:50 AM in the Office of: County Recorder, County of COOK State of Illinois Secured, fully paid, satisfied, released and discharged. Real Estate Description appears below. SEE ATTACHED DOCS FOR LEGAL. 2814 N SHEFFIELD AVE #15, CHICAGO, IL 60657 U.S. Bank National Association ND By Sherri J. Bernard, Operations Officer STATE OF North Dakota Sherri J. Bernard, Operations Officer STATE OF North Dakota Notary Signature Autional Banking Association This Instrument Was Drafted By: RYAN MERRICK Collateral Processing P.O. Box 2687 Recording Requested by & Fargo, ND 58108-2687 Recording Requested by & Fargo, ND 58108-2687 Recording Requested by & Sherri J. Branch Commission Expires: Recum To: US Recording Requested by & Fargo, ND 58108-2687 Recording Requested by & Fargo, ND 58108-2687 Recording Requested by & Sherri Drive Ste 201	10140071
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Property of Cook County Clerk's Office

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00111389

ANDREW E PACKER 66200108655760001

ATTACHMENT A Property Description

PARCEL 1:

UNIT 1-9 IN THE LAKEVIEW PLACE CONDOMINIUM AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC
CONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN
CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL
MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' OF THE
ECCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

>1536921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL

THE EXCLUSIVE RIGHT TO THE USE OF F-6 AND 9-1, LIMITED COMMON ELEMINTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97636921 PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 281 (-23), NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS LOCUMENT 97636920.

J06785826-01

SATISFACTION

Lr.in# 66200108655760001

U, Reportings