**ILLINOIS** 

UNOFFICIAL CO

2001-02-26 14:10:19

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

202452645

LOAN NO 2:

**INVESTOR:** 

POOL NO:

**INVESTOR TYPE:** 

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-695

Prepared By Robert Zierten

**Assignment of Mortgage** 

RECORD 1ST

Original Mortgage Amount: 45,783.00

FOR VALUE RECEIVED, the undersigned as Benefityary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**CHEMICAL MORTGAGE COMPANY** 

3415 VISION DRIVE, COLUMBUS, OH 43219

("Assignee") all beneficial interest under that certain mortgage dated

10/23/92

executed by

**EVERLEAN SULLIVAN, A SPINSTER** 

Mortgagor, to

FIRST HOME MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 92-805335

10/29/92

in Book

Page

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-16-214-218



| Dated:    | 2/8/01   | <del></del>    | CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION |                     |
|-----------|----------|----------------|--|---------------------|
|           |          | SEAL 1920      | By Scient Brian GREEN ASSISTANT VICE   | run_                |
| STATE OF  | ОНЮ      | JERSY JERSY S  | )  |                     |
| COUNTY OF | F CHALIF | A ICH WWWWWWWW | ) SS<br>)  |                     |
| On        | 2/8/01   | , before me,   | DAVID L. NAWMAN  | personally appeared |
|           |          | BRIAN GREEN. A | SSISTANT VICE PRESIDENT.   |                     |

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knc wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by n's/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

DAVID L. NAWMAN

My commission expires

Prepared By: Robert Zierten, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

DAVID L. NAWMAN NOTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPIRES **SEPTEMBER 23, 200**4 Clort's Original



## EXHIBIT "A"

LOT 36 (EXCEPT THE SOUTH 86.17 FEET THEREOF), IN DREYFUS AND ROBBINS RESUBDIVISION OF LOTS 1 TO 16, BOTH INCLUSIVE IN JACKSON-LARAMIE GARDEN HOMES, BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 5086 WEST VAN BUREN STREET
CHICAGO, IL 60644