

UNOFFICIAL COPY

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9/1/2007 10:00:10 Page 1 of 3  
2001-02-26 09:52:00  
Cook County Recorder 47.00



0010150067

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 15939  
Date: FEBRUARY 16, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 16, 2001** executed by  
**JAMES E. MCCARTHY AND SUSAN M. MCCARTHY, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FIFTY-EIGHT THOUSAND EIGHT HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **FEBRUARY 16, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 333-CTT**

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STREET ADDRESS: 10007 SOUTH MAPLEWOOD AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 24-12-416-002-0000

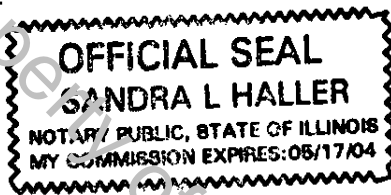
LEGAL DESCRIPTION:

LOT 33 IN BLOCK 20 IN BEVERLY RIDGE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1926 AS DOCUMENT 9480140, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 16 day of February 2001, before me, a Notary Public  
within and for said County, personally appeared Daniel J Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04