

Prepared By:

UNOFFICIAL COPY

0010150142

74.0/0152 10 001 Page 1 of 2
2001-02-26 10:57:01
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0010150142

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0869406841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 16, 2001**
executed by **JOSEPH RYTELL AND**
CARLA RYTELL, MARRIED/HUSBAND AND WIFE
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. **10150141**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2159 N. SEDGWICK STREET, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **FEBRUARY 22, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Diana B. Turk**
COOK County,

My Commission Expires **01/15/2003**

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By: **"OFFICIAL SEAL"**
Its: **DIANA B. TURK**
Notary Public, State of Illinois
My Commission Expires 1/15/02

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

0869406841

RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN HELGE A. HAUGEN'S RESUBDIVISION OF LOT 48 AND PART OF LOTS 1, 2 AND 3 ALL IN SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 70 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SEDGWICK STREET AND ADJOINING THE EAST LINE OF LOT 5 IN HAUGEN'S RESUBDIVISION OF LOT 48 AND PART OF LOTS 1, 2 AND 3 IN THE SUBDIVISION OF BLOCK 20 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS.

14-33-205-001-0000

14-33-205-054-0000