1735 NORTH ASHLAND	FFICIAL COMMUNICATION OF PAGE 1 OF 2001-02-26 10: Cook County Recorder
CHICAGO, ILLINOIS 60622	COOK COURTS RECORDER
	100 2 10 0 1 20 11 10
	
and When Recorded Mail To –	
PERL MORTGAGE, INC.	
1735 NORTH ASHLAND	
CHI CAGO	
ILLINOIS 60622	
-	-
Vamoustion As	SPACE ABOVE THIS LINE FOR RECORDER'S USE —
Corporation As	signment of Real Estate Mortgage
LOAN NO.: 0869406841	1
FOR VALUE RECEIVED the undersigned he HSBC MORTGAGE CORPORATION (USA)	ereby grants, assigns and transfers to
2929 WALDEN AVENUE	
DEPEW, NEW YORK 14043	
	in and to that certain Real Estate Mortgage dated FEBRUARY 16,
executed by JOSEPH RYTELL AND CARLA RYTELL, MARRIED/HUSBAND AND W	FE
PERL MORTGAGE, INC.	
a corporation organized under the laws of THI	
and whose principal place of business is 173!	5 NORTH AsriLAND
CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. 101	501 / 1 , rage(s) , as Docu
ma territora in Book , claime 1 (c)	
- cook	County Records, State of ILLINOIS
described hereinafter as follows: (S	County Records, State of ILLINOIS Gee Reverse for Legal Discription)
- cook	County Records, State of ILLINOIS Gee Reverse for Legal Discription)
described hereinafter as follows: (S) Commonly known as 2159 N. SEDGWICK S	County Records, State of ILLINOIS See Reverse for Legal Discription) FREET, CHICAGO, ILLINOIS 60814
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RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN HELG: A. HAUGEN'S RESUBDIVISION OF LOT 48 AND PART OF LOTS 1, 2 AND 3 ALL IN SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 1 IN THIS UDDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 70 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SEDGWICK STREET AND ADJOINING THE EAST LINE OF LOT 5 IN HAUGAN'S RESUBDIVISION OF LOT 48 AND PART OF LOTS 1, 2 AND 3 17 THE SUBDIVISION OF BLOCK 20 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS. JUNIL CLOPA'S OFFICO

14-33-205-001-0000 14-33-205-054-0000