

Prepared By

UNOFFICIAL COPY

0010150146

MIGDALIA SANCHEZ  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614

7410/0156 10 001 Page 1 of 2  
2001-02-26 10:59:37  
Cook County Recorder 23.00



and When Recorded Mail To

OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

*2-Jan*

LOAN NO.: 6475556

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2001**  
executed by **ALESSANDRO A. SERRA, A MARRIED MAN AND SUZANNE M. SERRA, HIS WIFE**  
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1337 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. **10150145** page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1944 N. ROCKWELL STREET, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On JANUARY 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Kevin J. Cogan**  
known to me to be the **President**  
and **Michael Parilla**  
known to me to be **Vice President**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

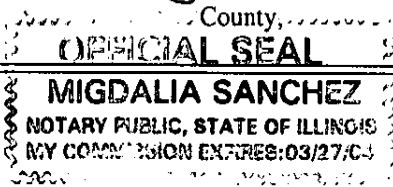
*Kevin J. Cogan*  
By: **Kevin J. Cogan**  
Its: **President**

*Michael Parilla*  
By: **Michael Parilla**  
Its: **Vice President**

Witness: \_\_\_\_\_

Notary Public Migdalia Sanchez

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT1**

7892333 NA 2404565 SE 2074 2074 2074

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CP10150146

STREET ADDRESS: 1944 NORTH ROCKWELL STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-402-044-0000

LEGAL DESCRIPTION:

LOT 5 IN THE SUBDIVISION OF LOTS 21 TO 24 IN BLOCK 1 IN YOUNG AND TALBOTT'S SUBDIVISION OF LOTS 1, 2, 3, 8 AND 9 IN BLOCK 1 IN BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office