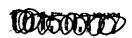
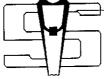
UNOFFICIAL C





Sanctity of Contract

Stewart Title Company of Illinois

0010150378

9422/0034 02 001 Page 1 of

2001-02-26 10:28:17

| | | Cook County Recorder | 25.50 |
|---|---|-------------------------------------|---------------------|
| 13 8192 (1) | DECEASED JOINT TENANCY AFFIDAV | IT | |
| STATE OF ILLINOIS) | STCI I | File Number: 138192 | |
| COUNTY OF SS. | | | |
| (Asqueline Clark | <u></u> | | |
| being duly sworn states that She | resides at 2201 | 6 So Kid Plu Myn the Cit | y of |
| KINGEN PARK | Taxa Alak Ca | | |
| That was acquainted wit's sworn of the land in County, Illinois, describes | de d | ceased who, at the time of death, | was one of the |
| sworn of the land iii County, Itimois, describes | | | |
| | | | |
| | 0 | | |
| | 0/ | | |
| Λ | | | |
| Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (Sevidenced by | a certified copy of death certifica | ate of the deceased |
| That the deceased died | , as the little of | | |
| , | 2 | | |
| That the deceased died: Leaving no Last W | ill & Tectoment | | |
| Leaving a Last Will & Testament a copy of | which is attached hereto. The original of the ur | nproven will should be filed with | the Clerk of the |
| Probate Division of the Circuit Court of Leaving a Last Will & Testament which was | County, Illinois. Is filed in the Unproven Will Box of the Probate | Division of the Circuit Court of | County, Illinois |
| about | · | .0 | |
| That the total value of the estate of the deceased | , including both real and personal property owner | ed by the decease leither individu | ually or in joint |
| tenancy at the time of the death of the deceased, | does not exceed the sum of | do | onars. |
| Affiant makes this affidavit for the purpose of ir | ducing Stewart Title Company to issue its Title | Insurance Policy., describing the | above mentioned |
| property. | | | |
| Subscribed and sworn to before me by the said | | | |
| Lipsy // John | , | | |
| this 16 day of the , A.D. K | 200/ | | |
| Linder of the | | he Clork | |
| A JULIU II JUMU | (Affant's Signature) | ullik | |
| Trotally rubile | (Attack 5 Signature) | | |
| i | | | |

"OFFICIAL SEAL"
DIEDRE MATHEWS
Notary Public, State of Illinois
My Commission Expires 1/21/04

UNOFFICIAL COPY

10150378

I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death and record for the decedent named in item 1 and that this record was established and filed in my office in accordance with the provisions of the Illinois statutes relating to the registration of births, stillbirths, and deaths.

| June 12, 2000 DATE | SIGNED Caral R. Compton |
|---|---------------------------------------|
| At Cook County Dept. of Public Health 1010 Lake Street Oak Park, IL 60301 | Official Title Chief Deputy Registrar |

| 1010 Lake Street Oak Park, IL 60301 | | | | | | | | | | | | | | | | | | | . > | | | | | | |
|-------------------------------------|--|----------------|--|---|--------------------|-------------------------------|---|--------------------------------|--|--------------------------------|--|--|---------------------------------------|-----------|-----------------------|--|--|-------------------------------|---|-----------------|--|---|--------------|----------------------------|-----------------|
| LOCAL REGISTRAR 26a. ► REGISTRAR | FUNERAL DIRECTORS SIGNATURE 25b. 25b. | HAL HOME | REMOVAL (SPECIFY) 24a. Cremation 24b. | (O) | | 22a. SICNA TURE > LL | ZIODI) (DID NOT) ATTE: '0' THE DECEASED AND LAST SAW HIM. 'ER., IVE ON 218. | DATE OF OPERATION, IF ANY 20a. | PART II. Other significant conditions cont | 11 | Immediate Cause (Final disease or condition resulting in death) (a) | S III | ORMANT'S NAME | 15. Henry | Illinois 13t (| 13a 22816 Ridge Way | RESIDENCE (STREET AND NUMBER) | SOCIAL SECURITY NUMBER | FOREIGN COUNTRY) 7 New Orleans. LA | 6a. Hazel Crest | CITY, TOWN, TWP, OR ROAD DISTRICT NUMBER | OUNTY OF DEATH | Hen | NUMBER DECEASED-NAME | אריינוט והאדיני |
| aue 2 | ATURE 11/3 W. 139ED | STREET AND NUM | Regional Cremation | THANCERTIFIER: (TYPEOR PRINT) OR CREMATORY, NAME | 7901 Goveno | 22a. SICNA TURE > UR QUULLO > | ISED (MONTH, DAY, YEAR) (CATTLE CONTROL OF THE THE DATE AND BLACK (CATTLE CONTROL OF THE THE THE DATE AND BLACK (CATTLE CONTROL OF THE THE THE DATE AND BLACK (CATTLE CONTROL OF THE THE THE THE DATE AND BLACK (CATTLE CONTROL OF THE | , Ö | Other significant conditions contituting to each but not resulting in the underlying cause given in PART I | DUE TO, OP AS A LONSEQUENCE OF | DUE TO, OR AS A CON SECULENCE OF | <u>₹</u> | 5 | Clark, Sr | 1 14a. | PACE (WHITE, BLACK, AMERICAN | CITY, TOWN, TWE | N N | MARRIED, NEVER MARRIED, NAME OF WIDOWED, DIVORCED (SPECIFY) 8a. Married 8b. J | S | HOSPITALOROT | ASE-TSU AYON AND AND AND AND AND AND AND AND AND AN | . <u>-</u> | FIRST MIDDLE LAST | |
| CATALIA 26b. | Street Harvey | 2 | Munster In | COCATION CITYON TOWN STATE | Homewood, IL 60430 | | WAS COHONER OF MEDICAL EXAMINER NOTIFIED? (YESNO 21b. NO 21b. NO | | | | on Charter | not enter the mode of dying, such as cardiac or resp | IP MAILING ADDRESS (STREET AND NO. OR | Geraldine | 1.6. XXNO PES SPECIFY | Richter Park 13c. | TOWN, TWP, OR ROAD SARICT NO. INSIDE CIT | JSTR EDUCATION Elementary/Sec | NAME OF SURVIVING SPOOSE (M.OD. VI. V. C. IF WIFE) 8b. Jackie Jackney | Hospita | (IF NOT IN EITHER, GIVE S | UNDER 1 DAY DATE OF BIRTH (N HOURS MIN. 54 Februa | Jr. 2. M | ST SEX DATEOR | |
| COAL REGISTRARIMONTH, DAY, YEAR) | | | a 24d. Ju | NOTE: IF AN INJURY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER MUST BE NOTIFIED. [DATE (MONTH, DAY, YEAR) | 22d 96061480 | 22b. June 9, 2000 | 21c. 12:30 p.M. | 120 サネ | 1. ŠĀ | | | APPROXIMATE INTERI BETWEEN ONSET AND D | DRRED.CITYORTOWN.STATE.ZIP)60471 | N/A | Y: (MAIDEN) LAST | (SPECIFY NO OR YES-IF YES, SPECIFY CUBAN, MEXICAN, PUERTO RICAN, etc.) | TY COUNTY 2+ | FY ONLY HIGHEST GRAD | ARMED FORCES? (YES/NO) 9. Yes | 6c. Inatient | OP I | NTH DAY YEAR) CV 14, 1950 | June 8, 2000 | PEDEATH (MONTH, DAY, YEAR) | |

MEDICAL CERTIFICATE OF DEATH

STATE OF ILLINOIS

NUMBER

Lot 4 (except the North 30 feet) and the North 40 feet of Lot 5 in Block 21 in O. Rueter and Company's Richton Park, being a subdivision of the East half of the West half of Section 35, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 31-35-305-039

Property of County Clerk's Office

PRIPARED By: JAEqueline Clark
Mail 10: Jaequeline Clark
22816 So. Ridgeway
Richton Pack, IC. 60.471

STEWART TITLE GUARANT