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9422/0054 02 001 Page 1 of 2

2001-02-26 11:16:42

Cook County Recorder 23.50

2028110 MTC

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED BY CORPORATION**



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

817 W. WASHINGTON, L.L.C., an Illinois Limited Liability Company
whose address is **817 W. WASHINGTON, CHICAGO, IL 60607**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage**, bearing dates the **26th** day of **APRIL**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99422712 & 99422713 and 00889487**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT 201 and B-5 IN THE **817 W. WASHINGTON LLC DEVELOPMENT** AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 20 FEET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH 1/2 OF LOT 6, ALL IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00657347, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-08-450-020-0000**

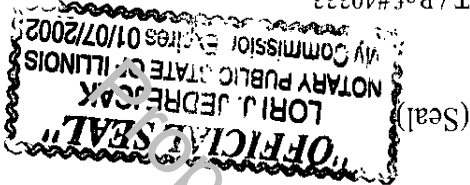
Address(es) of premises: **817 W. WASHINGTON, UNIT#201 & B-5, CHICAGO, IL 60607**

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817 W. WASHINGTON LTC
C/O MICHELLE LAISS
1530 W. FULLERTON AVENUE
CHICAGO, IL 60614

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#40333
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



[Signature]
Notary Public

Given under my hand and notarial seal this 21ST day of FEBRUARY, 2001.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

By: *Paula Miller*
PAULA MILLER, ASSISTANT VICE PRESIDENT
Attest: *Jacqueline F. Heirbaut*
JACQUELINE F. HEIRBAUT, LOAN OFFICER

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 21st day of FEBRUARY, 2001.