OF MECHANICS LIEN AUTION: Consult a lawyer before using or acting under this form. Neakes any warranty with respect thereto, including any warranty of merc	ither the publisher nor the seller of this form	
		2
TATE OF ILLINOIS		0010150491
COUNTY OF COOK SS.		
Pursuant to and in compliance with th	e Illinois statute relating	
o mechanics' liens, and for valuable consider thereby acknowledged, the undersigned,	eration, receipt whereof	
Vilson-Colonial Ext. Inc.		
oes hereby acknowled satisfaction or rele	ease of the claim for lien	
gainst Joseph and Gaetana Cistanza	. •	Above Space For Recorder's Use Only.
or _EIGHT HUNDRED SIXTY-117.F DO	LLARS (\$865.00)	
<u> </u>	Pollars, on the following de	scribed property, to-wit:
See attac	hed legal descripti	on
	4	
which claim for lien was filed in the office o llinois, as mechanics' lien document No. d		ne registrar of titles of <u>Cook</u> County,
ermanent Real Estate Index Number(s):	03-02-404-029-00	00
address(es) of property: 310 N. Milwa		\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
. *		
IN WITNESS WHEREOF, the undo 9x2001	ersigned has signed this inst	rument this 22nd day of February,
	Wilson-Colo	nial Ext. Inc.
	(NAME (OF SOLE OWNERSHIP, FIRM OR CORPCRATION)
TTEST:	By Janges Wils	of Hilson
Secretary	By	
	•	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by		_

STATE OF ILLINOIS NOTE IN COPY
COUNTY OF Lake
I, Scott Morrison, a notary public in and for the county in the state
aforesaid, do hereby certify that James Wilson, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act for the uses and nurnoses therein set forth
Given under my hand and official seal this day of Fabruary 2001.
//
foot the
, NOTARY PUBLIC
OFFICIAL SEAL
SCOTT MORRISON }
NOTARY PUBLIC, STATE OF ILLINOIS
STATE OF ILLINOIS MY COMMISSION EXPIRES:02/28/01
SS.
COUNTY OF Lake)
I, Scott More state , a notary public in and for the country in the state
aforesaid, do hereby certify that Jenes Wilson, president
of Wilson Colonial Ept, a corporation, and
,
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acnkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this 2 had day of February 2001.
Of VEIV under my hand and official scal this day of
hatt Mr
NOTARY PUBLIC

§ OFFICIAL Since §
SCOTT MORESCEN \$ NOTARY PUBLIC, STATE OF ELONGES \$
₹ MY COMMISSION EXPIRES: ©2/28/01 ₹
(

UNOFFICIAL COPY

10150491

LEGAL DESCRIPTION

THE NORTHEASTERLY 130 FT. OF LOT 14 AND THE NORTHEASTERLY 130 FT. OF LOT 13 (EXCEPT THE NORTHWESTERLY 21 FT. THEREOF) IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING, IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTHWESTERLY 130 FT. OF LOT 14 AND THE NORTHEASTERLY 130 FT. OF LOT 13 - EXCEPT THE NORTHWESTERLY 21 FT. THEREOF) IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING. BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 2, TOWNSHIP 42 NORTH. RANGE 11. LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925 AS DOCUMENT 8773829, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 21 DEGREES, 38 MINUTES, 56 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOTS 14 AND 13, A DISTANCE OF 129.82 FT. TO THE SOUTHERLY LINE OF THE NORTHERLY 21 FT. OF LOT-13 AFORESAID; THENCE SOUTH 68 DEGREES, 21 MINUTES, 04 SECONDS WEST ALONG SAID SOUTHERLY LINE, 11 FT.; THENCE SOUTH 21 DEGREES, 38 MINUTES 55 SECONDS EAST ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LC FS, 95.38 FT.; THENCE SOUTH 34 DEGREES, 20 MINUTES, 42 SECONDS WEST, 33.56 FT. TO THE SOUTH LINE OF LOT 14; THENCE SOUTH 89 DEGREES, 39 MINUTES, 39 SECONDS EAST ALONG SAID NIIN.
Ply Clerk's Office SOUTH LINE, 41.86 FT. TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.