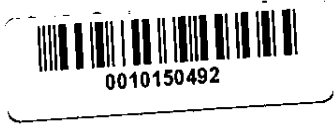


SATISFACTION OR RELEASE
OF MECHANICS LIEN

0010150492
9422/0148 02 001 Page 1 of 3
2001-02-26 16:07:04
Cook County Recorder 15.50



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
E&S Carpentry Construction, Inc.

Property of Cook County Clerk's Office
"JAS2 JADITRO"
convey M.T. deposit
electronically to the Cook County Recorder
20010226 16:07:04

does hereby acknowledge satisfaction or release of the claim for lien against
Joseph Costanza

Above Space For Recorder's Use Only.

for ONE HUNDRED THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$100,250.00)
Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 98972776

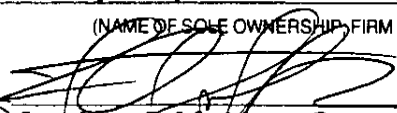
Permanent Real Estate Index Number(s): 03-02-404-029-0000

Address(es) of property: 310 N. Milwaukee Ave., Wheeling, Illinois MAIL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of February, 2001

E&S Carpentry Construction, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By 
Stephen Selfridge, Pres.

Secretary

By PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by _____
(Name and Address)

STATE OF ILLINOIS

UNOFFICIAL COPY

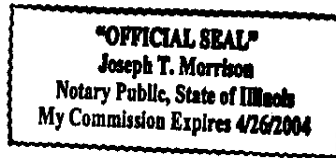
COUNTY OF

LAKE

SS.

I, Joseph T. Morrison, a notary public in and for the county in the state aforesaid, do hereby certify that Steve Sellridge, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of Feb, 2001



[Signature]
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF

SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

10150492

UNOFFICIAL COPY 10150492

THE NORTHEASTERLY 130.00 FEET OF LOT 14 AND THE NORTHEASTERLY 130.00 FEET OF LOT 13 (EXCEPT THE NORTHWESTERLY 21.00 FEET THEREOF) IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING, IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF THE NORTHEASTERLY 130.00 FEET OF LOT 14 AND THE NORTHEASTERLY 130.00 FEET OF LOT 13 (EXCEPT THE NORTHWESTERLY 21.00 FEET THEREOF) IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925 AS DOCUMENT 8773829, IN COOK COUNTY, ILLINOIS (DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 21 DEGREES 38 MINUTES 56 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOTS 14 AND 13, A DISTANCE OF 129.82 FEET TO THE SOUTHERLY LINE OF THE NORTHERLY 21.00 FEET OF LOT 13 AFORESAID; THENCE SOUTH 68 DEGREES 21 MINUTES 04 SECONDS WEST ALONG SAID SOUTHERLY LINE, 11.00 FEET; THENCE SOUTH 21 DEGREES 38 MINUTES 56 SECONDS EAST ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOTS, 95.38 FEET; THENCE SOUTH 34 DEGREES 20 MINUTES 42 SECONDS WEST, 33.56 FEET TO THE SOUTH LINE OF LOT 14; THENCE SOUTH 89 DEGREES 39 MINUTES 39 SECONDS EAST ALONG SAID SOUTH LINE, 41.86 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-02-404-029-0000