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2001-02-26 11:02:09

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

00-05647

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1979 AND KNOWN AS TRUST NO. 4521

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of April, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 92290813 and a certain ASSIGNMENT OF RENTS, recorded as document No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 118 IN CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE, BEING SUBDIVISION OF PART OF LOT 3, K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960 AS DOCUMENT 1904220

PERMANENT INDEX NO.: 29-23-303-023-0000

ADDRESS OF PROPERTY: 16712 Dobson Ave., South Holland, IL. 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 23-153065-8

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This instrument prepared by: Deborah C. Miller  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

Mailed To

"OFFICIAL SEAL"  
MARLENE J. DE YOUNG  
Notary Public, State of Illinois  
My Commission Expires 03/20/2001

*Marlene J. De Young*  
(Notary Public)

GIVEN under my hand and NOTARIAL stamp this 12th day of February, 2001.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the SENIOR VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS )  
)  
) COUNTY OF COOK )

ATTEST: *Virginia M. Moore*  
(Senior Vice President)

(Assistant Secretary)

BY: *Beverly J. Bovard*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12th day of February, 2001.

