UNOFFICIAL CORM150501

EMG #: 0217456304

NAME: ANGELO J BOCCIA

P/O DATE: 01/25/2001

AFTER RECORDING, FORWARD

BELL TITLE CORPORATI 300 N. MANNHEUM

SUITE 101 HILLSIDE, IL.60162 ZIVI

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-23-207-055

2001-02-26 09:23:20 Cook County Recorder 23.50

9416/0007 07 001 Page 1 of

RELEASE OF MORTGAGE

THIS CERTIFIES that a cenain mortgage executed by

ANGELO J BOCCIA EMILY A BOCCIA

HUSBAND AND WIFE

ğ ÷		0.					
to FLEET	MORTGAGE	COR2.,A	SOUTH C	CAROLINA	A CORPORATI	ON	
dated Jun	.e 2	8th , 2004	∫, and reco	orded on _	07/13/2000	i	n Mortgage Record
4		page		, and	or Instrument #	0052153	9, of the
records in t	he office of the	e Recorder of	COCK		County,	, ILLINOI	S
more partic	ularly describe	d as follows, to	wit:)_			

THE NORTH 5 FEET OF LOT 36 AND ALL OF LOT 27 IN BLOCK 1 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3938 N PACIFIC AVE CHICAGO, IL 60634

is hereby fully released and satisfied.

Lawyers Title Insurance Comoration

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b பர்தாழை officers, they being thereto duly authorized, this 2nd day of February

FLEET MORTGAGE CORP.

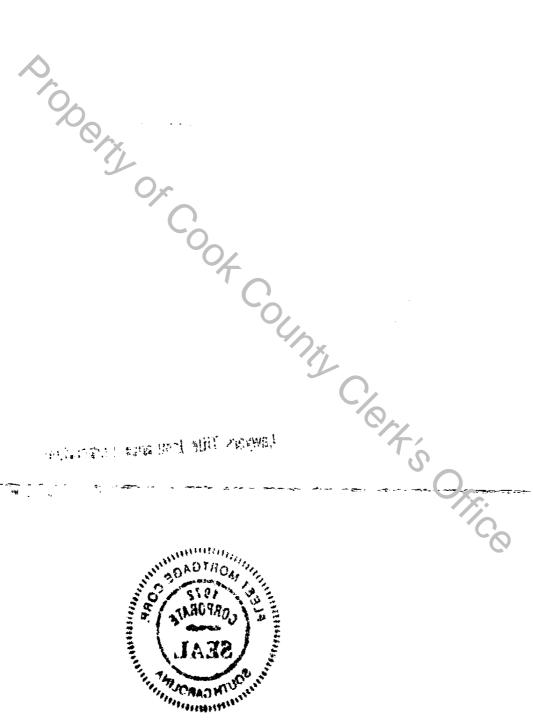
CAROL SMRCINA

By

Its ASSISTANT SECRETARY

SEAL SEAL

UNOFFICIAL COPY



UNOFFICIAL COPINISOSO1 Page 2 of

FMG #: 0217456304	· , ,	age 2 Oi
NAME: ANGELO J BOCCIA		
P/O DATE: 01/25/2001		
State of WISCONSIN)	
County of MILWAUKEE)	
Before me, the undersigned,	a Notary Public in and for said County and State this 2nd day of Febr	uary
2001 , personally appeared	CAROL SMRCINA	the
ASSISTANT SECRETARY		of
FLEET MORTCAGE CO	RP.	
who as such officer for and	on its behalf acknowledged the execution of the foregoing instrument.	
0,	$\int \int $	
Witness my hand and Nothria	al Seal	
My commission expires: _ C	E/13/2004 YUM NUW	

Notary Public

PAM KARLE

PAM KARLE **NOTARY PUBLIC STATE OF WISCONSIN**

0x C004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOTH RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL COPY

PASH KARLE

LUTAS TI UBUD STATE OF WASCONOM

MY COAKE SCHE EXTRES JUNE 13, 2004

*County Clarks Office