

Prepared By:

UNOFFICIAL COPY

0010150526

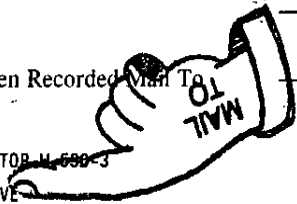
RAQUEL ROMANO  
4044 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60618

9416/0032 07 001 Page 1 of 2  
2001-02-26 10:08:59  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP M-698-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



*LTRC-0101025*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998211474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2001  
executed by ARTURO P. SANTIAGO AND SHIRLEY R. SANTIAGO, HUSBAND AND WIFE

to ALTA MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4044 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60618

0010150525

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2208 WEST EASTWOOD AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

ALTA MORTGAGE CORPORATION

On FEBRUARY 21, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

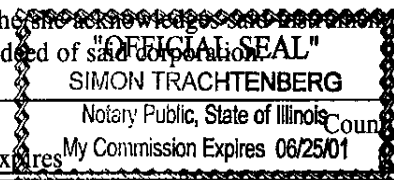
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: *Loan Processor*

By:  
Its:

Witness:

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
My Commission Expires 06/25/01



*[Handwritten signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

998211474

**RIDER - LEGAL DESCRIPTION**

LOT 204 AND THE WEST 5 FEET OF LOT 205 (EXCEPT THE NORTH 31.5 FEET OF SAID LOTS) IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THAT PART OF LOT 1 IN PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

14-18-111-039

Property of Cook County Clerk's Office