

00-04648

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004023021

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9416/0110 07 001 Page 1 of 2
2001-02-26 11:31:35
Cook County Recorder 23.50

DRAFTED BY:
Linda Fox
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Juan M Vela
Alma Vela
725 Ottawa Av
Park Ridge IL 60068



In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by JUAN M VELA, JR. AND ALMA VELA, HUSBAND AND WIFE as Mortgagor, and recorded on 10/27/86 as document number 86499919 in the Recorder's Office of COOK County, held by LASALLE HOME MORTGAGE CORP. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 725 Ottawa Av, Park Ridge IL 60068

PIN Number 09251080390000
PIN Number 09251080400000

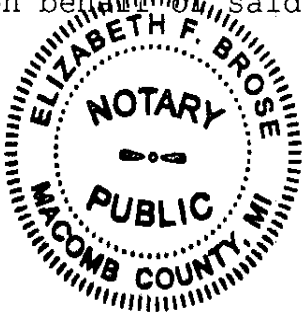
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 19, 2000
LaSalle Home Mortgage Corporation

by Michelle M Lams
Loan Servicing Officer
MICHELLE M LAMS

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 19, 2000 by MICHELLE M LAMS , the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.



Elizabeth F. Brose
Notary Public

ELIZABETH F. BROSE
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires January 8, 2003

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
118 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM



COOK COUNTY CLERK'S OFFICE

Loan Number: 0004023021

LEGAL DESCRIPTION

LOT 191 (EXCEPT THE NORTH 42 FEET THEREOF) ALL OF LOT 192
AND LOT 193 (EXCEPT THE SOUTH 26 FEET 6 INCHES THEREOF) IN
WILLIAM ZELOSKY'S PARK RIDGE CREST ADDITION TO PARK RIDGE, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PY423/003
P09

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STATE OF ILLINOIS

CLERK OF COURT

CLERK OF COURT

IN SENATE

REPORT OF THE COMMISSIONERS OF THE BOARD OF LAND AND WATER CONSERVATION

FOR THE YEAR ENDING DECEMBER 31, 1911

REPORT OF THE COMMISSIONERS OF THE BOARD OF LAND AND WATER CONSERVATION

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