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Release Deed (Illinois)

9421/0069 32 001 Page 1 of 3 2001-02-26 15:02:43 Cook County Recorder 25.50

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For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space refrecorders use only

#### Know All Men By These Presents,

That NORTH AMERICA'N MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby ackowledged, does hereby remise, release, convey and quit claim unto PETER O. BARKER, A MARRIED MAN heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain infortgage, bearing dated 7-24-98, and recorded the state of the Recorder's office of COOK County, in the State of dillineishin books N/A of mortgages into the Recorder's office of COOK County, in the State of dillineishin books N/A of mortgages into the premises subscribed; situated in the 675520, to the premise subscribed; situated in the 675520, to the premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the first premise subscribed; situated in the 675520, to the 67500 premise subscribed; situated in the 67500 premise subscribed; situated in the 6

Together with all the appurtenances and privileges thereunto belonging for appertaining.

Witness my hand and seal this February 5, 2001.

David Adams Vice President

Lorie Soule, Assistant Treasurer

Loan #: 5342433 AD Mortgagor: BARKER PIF: 1-26-01

MERS MIN # N/A

MERS Telephone No. (888) 679-6377



## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of New York County of Orleans

a.recordea.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Notary Public, State of New York No. 01AL6038561 Qualified in Orleans County Commission Expires 3/13/02

Given under my hand and official seal this February 5, 2001.

**Notary Public** 

nortgages. This instrument was prepared by: ANNE DOWNEY, INorth American Mortgage CompanyNE DOWNEY ചനതട്ട് 231 East Avenue, Albion, New York 14411 231 Hast Avenue, Albion, Prayarche 14411;

Property description: \*\* LEGAL DESCRIPTION AT IACHED HERET

# UNOFFICIAL COPY





### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000441805 CH

STREET ADDRESS: 4434 N. CLIFTON

UNIT 2-S

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-17-224-997-1007

LEGAL DESCRIPTION:

UNAT NUMBER 2S AND P-10 IN 4434-36 NORTH CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE MEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, 825 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY 16 ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY JEFFERSON STATE FANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 6, 1996 AND KNOWN AS TRUST NO. 2005, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 97,570,997 TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS.

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