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9421/0002 32 001 Page 1 of 4

2001-02-26 10:03:48

Cook County Recorder 27.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



0010151113

This form was prepared by: **Diana Jones**
Des Moines, IA 50315-0130

, address: **P.O. Box 35130**
, tel. no.: **(515) 281-2100**

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 Bell Ave, Suite 15, Des Moines, IA 50315** does hereby grant, sell, assign, transfer and convey, under the

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____ a certain Mortgage dated **May 25, 2000** made and executed by **DAISY B TRASS**

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

to and in favor of **AmerUs Home Equity, Inc.** upon the following described property situated in **COOK** County, State of Illinois. **Legal too long for document. Please see Exhibit A**

Parcel ID#: **28-33-405-017-1009**

Property Address: **18069 VISTA DRIVE, Country Club Hills, IL 60478**

such Mortgage having been given to secure payment of **twenty-nine thousand and 00/100** (\$ **29,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **00400007**) of the **6-2-00** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/05/00

Jim Wilbanks
Witness Jim Wilbanks

AmerUs Home Equity, Inc.

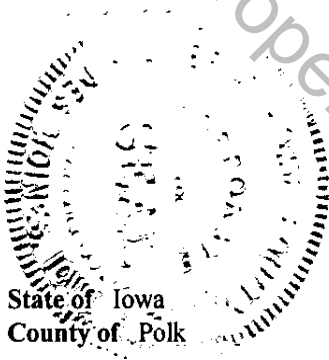
(Assignor)

Rodel Tuazon
Witness Rodel Tuazon

By John C. Dunn
(Signature)
John C. Dunn

Lana Harvey
Attest Lana Harvey

Seal:



This instrument was acknowledged before me on 06/05/00 by John C. Dunn as Vice President of AmerUs Home Equity, Inc.



Ann Heaverlo
Ann Heaverlo

LN:665417

995(IL) (9608).01

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TRASS DAISY B
2000H14

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EXHIBIT "A"

UNIT 18069 IN FAIR RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95336974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID #: 28-33-405-017-1009

which has the address of 18069 VISTA DRIVE

COUNTRY CLUB HILLS

[City], Illinois 60478

[Zip Code] ("Property Address");

[Street]

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