## UNOFFICIAL COPIY151375

9419/0166 20 001 Page 1 of 1 2001-02-26 15:22:01 Cook County Recorder 23.50

Recording Date: 02/03/00



Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FU8S107806]



Loan Number:

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORIGAGE is made as of 09/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of 11, a) follows:

BOP.r OWER(S):

	CATINO DEBBIE	Inst/Doc#: 00087154 PIN: 07-17-405-009-0000	
* 7 1 6 8 1 8 4 * 1947412816		İ	
Property Address: 1411 ELMHURST LANE; SCHAUMBURG IL 6019			
LOT 462 IN STRATHMORE SCHAUMBURG UNIT 6, A SUBDIVISION OF PARTS OF SECTIONS 17 & 20,			
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,			
ILLINOIS.			
Together with Assignor's interest in any and all notes and obligations therein described careferred to, the debt respectively secured			
thereby and all sums of money due and to become due thereon, with interest thereon, and arturney's fees and all other charges due in			
connection therewith. First Union I	Mortgage Corporation	Tá	Λ
Attest: Inda Pan Ax:	Lisa Alfonso	Witness By: V. M.	Brita
Name: Linda Bamford \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Lisa Alfonso Nar	ne: June Brita	
Title: Vice President / Title:	Vice President	0'0	
State of Texas )		O	
) SS	:		
County of Harris )			

On 12/10/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By.

State of Texas, Harris County, Commission 316456, Expires 10 October 2002

JODY NATULI MY COMMISSION EXPIRES October 10, 2002

Salvar.