



Prepared by and Return to:  
FIRST UNION  
P.O. Box 50010  
Roanoke, VA 24022

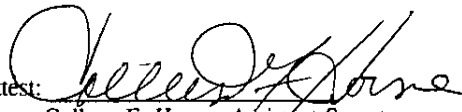
**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS,  
FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage  
executed by LUE IIA WEBSTER bearing date the 1st day of April, 1998, and  
recorded as Official Document #98303315, Book N/A, Page N/A in the office of  
the Recorder of Deeds of COOK County, Illinois, and also the holder and owner  
of the note in said mortgage identified, acknowledges full payment and  
satisfaction of the indebtedness secured by said mortgage and hereby  
authorized and directs the Recorder of Deeds to cancel same of records.  
Property having the address 2670 SCHOOL DRIVE being described as follows:  
SEE ATTACHED SCHEDULE A

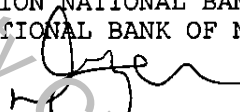
Pin number 28-35-118-003

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has  
executed this instrument, this 31st day of January, 2001.

(Corporate Seal)

Attest:   
Colleen F. Horne, Assistant Secretary

FIRST UNION NATIONAL BANK, FKA FIRST  
UNION NATIONAL BANK OF NORTH CAROLINA

By:   
Don Lane, Assistant Vice President

State of Virginia  
County of Roanoke

The foregoing instrument was acknowledged before me this 31st day of January,  
2001, by Don Lane, Assistant Vice President of FIRST UNION NATIONAL BANK a  
corporation on behalf of the corporation.

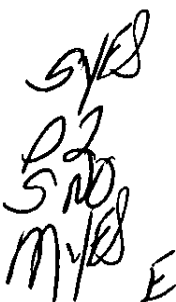
My Commission expires 09-30-2004.

  
Erica Sharkey, Notary Public

Assignment Information:

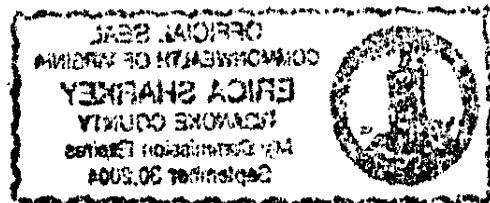
MORTGAGE ASSIGNED FROM FIRST UNION HOME EQUITY BANK, N.A. TO  
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO  
FIRST UNION NATIONAL BANK OF NORTH CAROLINA IN INSTR  
#08032210.





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0010151518 Page 2 of 2

**SCHEDULE C**

**POLICY NO: 71 0099 107 00005489**

**ORDER NO: 981244**

*The land referred to in this policy is described as follows:*

*LOT 658 IN BLOCK 21 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 264642.*

Property of Cook County Clerk's Office

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