

Prepared by

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2001-02-26 13:44:02

Cook County Recorder 23.50

1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD, ILLINOIS 60148



and When Recorded Mail To
MORTGAGE BANKERS SERVICE CORP.
1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1999 executed by RUBEN REYES AND LORETA REYES, HUSBAND AND WIFE to MORTGAGE BANKERS SERVICE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1920 SOUTH HIGHLAND AVENUE-SUITE 105 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 09203855, page(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2429 W. GREENLEAF UNIT# 2, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

MORTGAGE BANKERS SERVICE CORP.

On DECEMBER 23, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Bahar Azari

Bahar Azari
By: Bahar Azari
Its: Vice President

known to me to be the Vice President and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: Asota Jones

Notary Public Kendall County

My Commission Expires 03/04/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
Rev. 08/17/95
KAYLA R DELAGARZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/04/02
DPS 171

Handwritten signature/initials

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Property of Cook County Clerk's Office

UNIT 2429-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN BOUNDARY PARK CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 25268930, IN THE NORTH EAST 1/4 OF SECTION
36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.