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4/8/01 37 001 Page 1 of 2
2001-02-26 13:44:38
Cook County Recorder 23.50



Prepared By:

1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

MORTGAGE BANKERS SERVICE CORP.
1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0400784546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1999**

executed by **CHARLES CORDERO AND MARIA DE LOURDES CORDERO, HUSBAND AND WIFE**
to **MORTGAGE BANKERS SERVICE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1920 SOUTH HIGHLAND AVENUE-SUITE 105 LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. 09116519, Page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3137 S 52ND COURT, CICERO, ILLINOIS 60801**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

MORTGAGE BANKERS SERVICE CORP.

On NOVEMBER 23, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Bahar Azari

Bahar Azari
By: Bahar Azari
Its: Vice President

known to me to be the
and Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Agata Tones
Witness:

Notary Public Kayla R. Delagarza
Kendall County,

My Commission Expires 03/04/02



Handwritten initials/signature

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RIDER - LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 1 IN J.O.
OSBORNE'S ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCKS 1 AND 2 AND
THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

16-33-107-016