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9/11/01 38 37 001 Page 1 of 2
2001-02-26 13:54:36
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)



Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALEXANDER I. RORKE AND ELIZABETH J. STURGEON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JANUARY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 00094749, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 12, 337.35 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 183 FEET TO THE CENTER LINE OF EDGEMERE COURT; THENCE SOUTHEASTERLY PARALLEL WITH THE WEST LINE OF SAID LOT 12, 85.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12, 183 FEET TO THE WEST LINE OF SAID LOT 12; AND THENCE NORTHWESTERLY 85.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-225-018

Address(es) of premises: 920 EDGEMERE COURT, EVANSTON, IL 60202

BATCH

1 of 6

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P-2
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Witness our hands, this 31ST day of JANUARY, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Haremia Parry
Haremia Parry
Its: Loan Documentation Specialist

By: Conni Norman
Conni Norman
Its: Vice President

This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Loan Documentation Specialist of First Midwest Bank, N.A., a national banking association, and Conni Norman, personally known to me to be the Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Specialist and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31st day of January, 2001.

Lorraine Schroeder
Notary Public

Commission Expires 03 06 02

MAIL TO:

FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN #: 3888874587



Customer Mailing Address : 920 EDGEMERE CT., EVANSTON, IL 60202-1429

Cost Center: 48516/\$23.50

