

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY  
and AFTER RECORDING RETURN TO:

RICHARD A LANE  
2239 N DAYTON  
CHICAGO, IL 60614

0010151755

9425/0046 11 001 Page 1 of 2  
2001-02-26 12:38:10  
Cook County Recorder 23.50



14-33-205-059 & 060 & 061

DOCUMENT NO. ASSIGNMENT OF RENTS Parcel Identifier No.

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by CHICAGO TITLE AND TRUST COMPANY VIA DTD 1-30-78 AKA TRUST # 1071524

to Lender and recorded in the office of the Register of Deeds of COOK County, IL, in Book \_\_\_\_\_  
Page \_\_\_\_\_, as Doc. No. 91211327, covering the real estate described below:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated FEBRUARY 6, 2001

This instrument was acknowledged before me

ASSOCIATED BANK CHICAGO

on FEBRUARY 6, 2001

NAME OF LENDER

by LINDA D. SMOLINSKI / JOHN E. MOORE

By Linda D. Smolinski

(Names of person(s))  
DOC PREP & REVIEW MANAGER

Title DOC PREP & REVIEW MANAGER

as ASSIST. VICE PRESIDENT

\* LINDA D. SMOLINSKI

(Type of authority, e.g., officer, trustee, etc. if any)  
of ASSOCIATED BANK CHICAGO

Attest John E. Moore

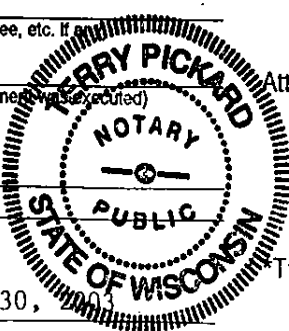
(Name of party on behalf of whom instrument was executed)

Title ASSIST. VICE PRESIDENT

\* TERRY PICKARD

\* JOHN E. MOORE

Notary Public, ~~Illinois~~ WISCONSIN  
My Commission (Expires) (Is) MARCH 30, 2003



Type or print name signed above.

Parcel 1

That part of Lots 32, 33 and 34 (taken as one tract) described as follows: Beginning at a point in the West line of Lot 34 aforesaid 30.46 feet North of the Southwest corner thereof; thence East at right angles thereto 9.83 feet; thence North at right angles thereto 4.05 feet; thence East at right angles thereto 10.28 feet; thence South at right angles thereto 6.70 feet; thence East at right angles thereto 7.45 feet; thence North at right angles thereto 3.15 feet; thence East at right angles thereto 3.93 feet; thence South at right angles thereto 3.15 feet; thence East at right angles thereto 4.55 feet; thence North at right angles thereto 6.67 feet; thence East at right angles thereto 2.05 feet; thence North at right angles thereto 1.50 feet; thence East at right angles thereto 5.05 feet; thence South at right angles thereto 1.67 feet; thence East at right angles thereto 4.98 feet to the East line of lot 33 aforesaid; thence North along said East line 14.79 feet; thence West at right angles thereto 1.0 feet; thence North at right angles thereto 9.45 feet; thence East at right angles thereto 25.06 feet to the East line of Lot 32 aforesaid; thence North along said East line 60.72 feet to the Northeast corner thereof; thence West along the North line of Lots 32, 33 and 34 aforesaid 72.18 feet to the Northwest corner of Lot 34 aforesaid; thence South along the West line thereof 89.36 feet to the point of beginning, all in Samuel B. Chase's Subdivision of Block 20 in Canal Trustees Subdivision of North half and North half of Southeast quarter and East half of Southwest quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2

That part of Lots 33 and 34 (taken as one tract) described as follows: beginning at the Southwest corner of Lot 34 aforesaid; thence North along the West line of Lot 34 aforesaid 30.46 feet; thence East at right angles thereto 9.83 feet; thence North at right angles thereto 4.05 feet; thence East at right angles thereto 10.28 feet; thence South at right angles thereto 6.70 feet; thence East at right angles thereto 7.45 feet; thence North at right angles thereto 3.15 feet; thence East at right angles thereto 3.93 feet; thence South at right angles thereto 3.15 feet; thence East at right angles thereto 4.55 feet; thence North at right angles thereto 6.67 feet; thence East at right angles thereto 2.05 feet; thence North at right angles thereto 1.50 feet; thence East at right angles thereto 5.05 feet; thence South at right angles thereto 1.67 feet; thence East at right angles thereto 4.98 feet to the East line of Lot 33 aforesaid; thence South along the East line thereof 34.67 feet to the Southeast corner of Lot 33 aforesaid; thence Westerly along the South line of Lots 33 and 34, 48.12 feet to the point of beginning, all in Samuel B. Chase's Subdivision of Block 20 in Canal Trustees Subdivision of North half and North half of Southeast quarter and East half of Southwest quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address:

354-58 W. Dickens, Chicago, IL 60614

2103-11 N. Sedgwick Ave., Chicago, IL

PIN's: 14-33-205-059

14-33-205-060

14-33-205-061

95201007