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Cook County Recorder 23.50



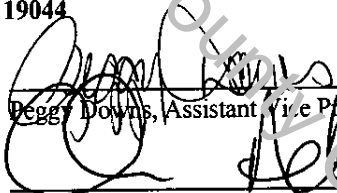
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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID J. BIEDA and CYNTHIA M. BIEDA, Husband and Wife TO PROVIDENT MORTGAGE CORPORATION on 9/30/99, and recorded DOC# 99942240, of the records of COOK County in the State of IL on 10/5/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said First Union National Bank, GMAC Mortgage Corporation as attorney in fact have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/30/01

First Union National Bank
GMAC Mortgage Corporation as attorney in fact
500 Enterprise Road,
HORSHAM, PA 19044


Peggy Downs, Assistant Vice President


Chris Arndt, Assistant Vice President

STATE OF Pennsylvania

COUNTY OF Montgomery

) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
) HORSHAM, PA 19044

RECORDED
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On 1/30/01, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Peggy Downs and Chris Arndt to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

(Handwritten signature of Joseph R. Schrader)
Joseph R. Schrader
Notary Public in and for said County and State
My Commission expires: 4/29/02

NOTARIAL SEAL
JOSEPH R. SCHRADER, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: LOT 302 EXCEPT THE SOUTH 22.90 FEET THEREOF) AND LOT 303 (EXCEPT THE NORTH 14.10 FEET THEREOF) IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY

TAX ID: 03-30-421-029-0000

MORTGAGE AMT: \$10,000.00
PROPERTY ADDRESS: 33 SOUTH KASPAR AVENUE
ARLINGTON HEIGHTS IL 60005

RECORDING REQUESTED BY:
Loan Servicing Center
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
DAVID J BIEDA
33 S. KASPAR AVE
ARLINGTON HEIGHTS, IL 60005



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