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2001-02-26 10:16:01
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001614022184

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Stern, Laura Stern, Husband & Wife, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 1998, and recorded on July 8, 1998, in Document 98586018 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#10 21 318 036 0000 LOT 27 (EXCEPT THE SOUTH 1/2 THEREOF), AND ALL OF LOT 28, IN BLOCK 2, IN MEYER'S RESUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, AND THE WEST 33 FEET OF LOT 1, AND THAT PART OF LOT 1 INCLUDED BETWEEN THE EAST AND WEST STREET LINES OF LOREL AVENUE, EXTENDED FROM NORTH OF MEYER'S PARTITION OF LOT 24 OF OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8141-LONG AVE., SKOKIE, IL, 60077-0000

Witness my hand and seal January, 31, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President



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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 31, 2001.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001614022184
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241668370538

Property of Cook County Clerk's Office