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0010152057

942 083 34 001 Page 1 of 2
2001-02-26 11:45:40
Cook County Recorder 43.00



78-88 427 F1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000002604068228

ABOVE SPACE FOR RECORDER'S USE ONLY

320

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bohdan Trojan, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 1994, and recorded on May 25, 1994, in Document 94465792 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

PIN # 12-36-401-034 LOT 28 (EXCEPT THE NORTH 44 FEET AND EXCEPT THE SOUTH 49 FEET THEREOF) IN MONT CLARE HILLSIDE FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1921 NORTH 75TH COUR, ELMWOOD PARK, IL, 60635-0000

Witness my hand and seal November, 30, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

Lisa Henderson
Asst. Vice President

Mail To
Bohdan Trojan
1921 N 75th Court
Elmwood Park, Ill
60635



BOX 333-CTI

IL00.DOC

MWF

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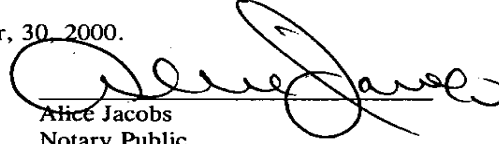
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 30, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Treva Wadley
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002604068228
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 241662303665

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