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9402 0208 15 001 Page 1 of 2
2001-02-26 13:39:25
Cook County Recorder 23.50



PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

469147

Pool: 0
Loan Number: 072031578
Litton Number: 1004507
FHA Number: 131579460970

665_2001 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RALPH I. JACKSON, JR. AND BRENDA SELLERS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 89402238
Property Address: 545 E. 89TH STREET
CHICAGO IL 60619

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 19 IN BLOCK 35 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE OF DAUPHIN PARK SECOND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: TAX NUMBER. 25-03-217-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 29th day of December A.D. 2000.

Attest:
TERRY SMITH
VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY
By:
LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



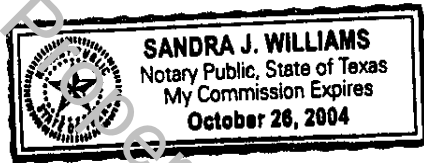
SV
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of December A.D. 2000, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sandra J. Williams

SANDRA J. WILLIAMS

MY COMMISSION EXPIRES 10/26/2004

Assignee's Address:

390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:

451 - 7th STREET SW
WASHINGTON, DC 20410



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