

UNOFFICIAL COPY

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2001-02-26 13:01:31  
Cook County Recorder 43.00



PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
LAURA A SAMUEL  
811 W. EVERGREEN AVE. #304B  
CHICAGO, IL 60622

CR 550842 Hall  
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LOAN NO. 612578870

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ABN AMRO MORTGAGE GROUP, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**HENRY PERNET & LAURA S. GRILLO, HUSBAND & WIFE**

and dated 01/19/2001, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of IL described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION

10152430

PIN NO.: 17-06-433-019-0000 (AFFECTS UNDERLYING LAND)

ALSO KNOWN AS: 856 NORTH WINCHESTER UNIT 3 & P-3, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

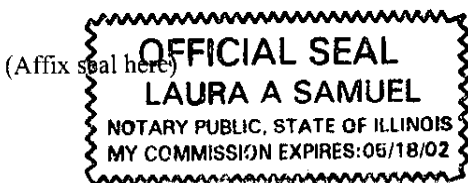
M.S.C. FINANCIAL, INC.

By: Peter R. Deimel  
Peter R. Deimel, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

On 01/19/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel  
NOTARY PUBLIC



BOX 333-CTI

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STREET ADDRESS: 856 N WINCHESTER UNIT 3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-433-019-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE 856 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 2 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010048194, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 & S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010048194

Property of Cook County Clerk's Office  
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