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9/07/2020 25 001 Page 1 of 3

2001-02-26 13:47:28

Cook County Recorder 25.50



0010152506

PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

469145

Pool: 0

Loan Number: 072026966

Litton Number: 10044300

FHA Number: 13157876870

665_2001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MATTIE M. BOGAN SMITH AND WILLIE L. SMITH, JR. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 89373254

Property Address: 17004 MAGNOLIA DRIVE
HAZEL CREST IL 60429

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 28-26-124-013 VOL. 033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 29th day of December A.D. 2000.

Attest:

TERRY SMITH
VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

By: *Lela Deroouen*

LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



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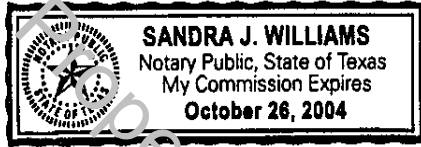
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of December A.D. 2000, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sandra J. Williams

SANDRA J. WILLIAMS

MY COMMISSION EXPIRES 10/26/2004

Assignee's Address:

390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:

451 - 7th STREET SW
WASHINGTON, DC 20410



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UNOFFICIAL COPY 89373354

State of Illinois



Mortgage

FHA Case No 131:5787689 703

This Indenture, made this 7TH. day of AUGUST 19 89 between MATTIE M. BOGAN SMITH AND WILLIE L. SMITH, JR., HER HUSBAND.

HERITAGE MORTGAGE COMPANY a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee

Witnesseth That whereas the Mortgagor is justly indebted to the Mortgagee as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

SEVENTY THOUSAND FIVE HUNDRED AND NO/100-- Dollars (\$ 70,500.00) payable with interest at the rate of ELEVEN per centum (11.00 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of SIX HUNDRED SEVENTY ONE AND 39/100--

on OCTOBER 1 19 89 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER

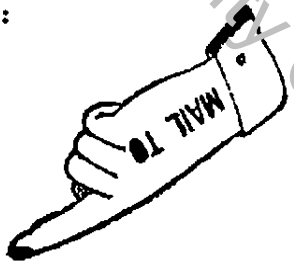
20 19

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit

LOT 760 IN HAZEL CREST HIGHLAND'S FOURTEENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, AND PART OF THE SOUTHWEST QUARTER OF SECTION 26 ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY 1000 E. 111TH. STREET CHICAGO, ILLINOIS 60628 JOHN R. STANISH, PRESIDENT



RETURN TO: HERITAGE MORTGAGE COMPANY 1000 E. 111TH. STREET CHICAGO, ILLINOIS 60628

PROPERTY ADDRESS: 17004 MAGNOLIA DRIVE, HAZEL CREST, ILLINOIS 60429 PTIN: 28-26-124-013 VOL. 033

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises

This form is used in connection with mortgages insured under the one to four-family programs of the National Housing Act which require a One Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs



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