

WHEN RECORDED MAIL TO:
JOSE L OVALLE
5150 S TROY STREET
CHICAGO, IL 60632



Loan No. 304784846

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5150 S TROY STREET, CHICAGO
Permanent Tax No.: 19123000380000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MARIA G AYALA AND JULIO AYALA AND CARMEN J AYALA AND JOSE LUIS OVALLE AND MARIA L OVALLE, to J.I. KISLAK MORTGAGE CORPORATION on June 30, 1994, and recorded in Document No. ~~44000598109~~, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by NORWEST MORTGAGE, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described. 94598110

Witness their hands and seals, this February 2, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Janet Wesells
JANET WESSELS

STATE OF IOWA
County of Black Hawk

On February 2, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-02-01



(Notary's Seal)

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LEGAL DESCRIPTION:

LOT 27 IN BLOCK 4 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED AS DOCUMENT NO. 4913893, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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