UNOFFICIAL COMM53 45 BD1 Page 1 of

2001-02-27 10:09:25

Cook County Recorder

23.00

7667280 12/04/00

RELEASE DEED

MAIL TO:

<u>KAMRAN HASHEMI</u>

<u>1921 N DAYTON</u>

CHICAGO, IL 60614

NAME & ADDRESS OF TAXPAYER:

KAMRAN HASHEMI

1921 N DAYTON

CHICAGO, IL 60614

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: KAN PAN HASHEMI

of the County of Cook and State of LLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

01/26/98, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>98087381</u>, Pin 16. <u>14-32-410-022</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 45 IN SUB BLOCK 8 IN BLOCK 5 IN SHEFFIELD S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAS, OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 98553336 DATE: 06/29/98

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 20, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VICE PRESIDENT

CHARLOTTE WALKER

ASSISTANT SECRETARY Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

BOX 333-CT

Property Address:

19217 Dayton Chicapp, Or 60614

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7667280 12/04/00

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

)

Given under my hand and potarial seal, DECEMBER 20, 2000

NORI E. MCVEY

Notary Public

My commission expires on

NOR! E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003

UNOFFICIAL COPY

Opens of Cook County Clark's Office