

Prepared By

UNOFFICIAL COPY 10154142

PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS STREET  
CHICAGO, ILLINOIS 60610-4410

9434/0135 45 001 Page 1 of 2  
2001-02-27 11:10:10  
Cook County Recorder 23.00



and When Recorded Mail To

PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS STREET  
CHICAGO  
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209531002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

*2-27*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2001  
executed by ADAM H. SPIELMAN AND  
MAUREEN L. SPIELMAN, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 440 NORTH ORLEANS STREET  
CHICAGO, ILLINOIS 60610-4410

10154141

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3123 NORTH SOUTHPORT AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 19, 2001 before  
(Date of Execution)

*Eric E. Peterson*

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

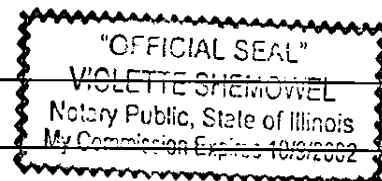
By: ERIC E. PETERSON  
Its: CLOSING SUPERVISOR

ERIC E. PETERSON  
known to me to be the CLOSING SUPERVISOR  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *Violette Shenovvel*  
County,  
My Commission Expires 10/9/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10014212 2013 GRK WMS RLB

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STREET ADDRESS: 3121 NORTH SOUTHPORT AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-106-002-0000

## LEGAL DESCRIPTION:

LOT 197 IN ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
10154142