

Prepared By:

UNOFFICIAL COPY

0010154156

7434/0149 45 001 Page 1 of 2  
2001-02-27 11:16:22  
Cook County Recorder 23.00

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and-When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

CT17903549J  
210090576 Tmn3063



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0138728498

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**  
901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224

*[Handwritten Signature]*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 14, 2001**  
executed by **SHABNAM A. WARSI, A MARRIED PERSON**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

10154155

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **2620 MAPLE, DES PLAINES, ILLINOIS 60018**

*RN*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On FEBRUARY 20, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

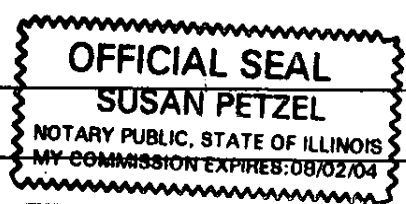
**RICHARD NASH**  
known to me to be the **PRESIDENT**  
and

*[Handwritten Signature]*  
By: **RICHARD NASH**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
*[Handwritten Signature: Helen Trim]*  
Witness:

Notary Public *[Handwritten Signature]*  
My Commission Expires 8/2/04 Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

08-33-107-049-0000

10154156

THE SOUTH 90 FEET OF LOT 1 AND THE SOUTH 80 FEET OF LOT 2 (EXCEPT THE WEST 40.5 FEET OF THE NORTH 40 FEET OF THE SOUTH 80 FEET THEREOF) IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0138728498