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Cook County Recorder

23.50

22138861

RELEASE DEEL

MAIL TO:

GWENDOLYN J. WHITE

3340 WEST POLK STREET CHICAGO, IL 60626

NAME & ADDRESS OF TAXPAYER:

GWENDOLYN J. WHITE

3340 WEST POLK STREET

CHICAGO, IL 60626

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>GWENDOLYN J. WHITE AL L. WHITE LORETTA PARTEE</u>

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

09/04/98, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. <u>08135566</u>, Pin No. <u>16-14-410-021</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

BEING KNOWN AS THE FOLLOWING DESCRIBEL PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: THE EAST THIRTEEN AND ONE THIRD (13-1/3) FEET OF LOT 25 AND THE WEST 13-1/3 FEET OF LOT 26 IN EDWARD E. WALLER'S SUBDIVISION OF BLOCK 14 IN E.A. CUMMINGS AND COMPANY'S CENTRAL PARK ADDITION, BEING A SUP-DIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 10 RODS AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND CREAT WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day JANUARY 2, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

VICE PRESIDENT

KARIE MCCLAIN

ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

GWENDOLYN J. WHITE

AL L. WHITE

14982 E 45TH AVE

DENVER, CO 80239

UNOFFICIAL COPY

Property of Cook County Clark's Office

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22138861 12/15/00

STATE OF CALIFORNIA SS **County of SAN BERNARDINO**)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LISA YBARRA ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and accorial seal, JANUARY 2,

SARAH N.

Notary Public

My commission expires on

SARAH N. MASK Commission # 1248301 Notary Public - California San Bernardino County My Comm. Expires Jan 3, 200 County Clark's Office

UNOFFICIAL COPY

SALACI I. MAJK B Commission if 1245301 B Nevan Public - Colifornia E Son Parricidina County F New Jones Jens 1704 g

County Clark's Office