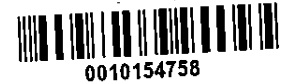


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9437/0076 17 001 Page 1 of 3
2001-02-27 10:06:18
Cook County Recorder 47.50



Recording Requested By/Return To: **First Chicago NBD Mortgage Company d/b/a Midwest Mortgage Services, 132 E. Washington St.**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **132 E. Washington, IN1-1030, Indianapolis, IN 46204**

, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**, a certain Mortgage dated **February 24, 2000**, made and executed by **Mark J. Sipich and Kellie A. Sipich, Husband and Wife**

whose address is **8333 County Line Road, Hinsdale, IL 60521** to and in favor of **Bank One, N.A.**

following described property situated in **Cook** County, State of **Illinois** upon the following described property situated in **Cook** County, State of **Illinois** See **Exhibit A** attached and made a part hereof

such Mortgage having been given to secure payment of **Three Hundred Seventy-Five Thousand and No/100** (\$ **375,000.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **00173426**) of the _____ Records of **Cook** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).02 **12/95**
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

Min# 100035500100232731

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 11, 2000

Camilla C Mauzy

Witness Camilla C Mauzy

Witness

Attest

Seal:

BANK ONE, N.A.

(Assignor)

By: *Melissa C Mason*

(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By: First Chicago NBD Mortgage Company, address: 132 E. Washington, IN1-1030, Indianapolis, IN 46204, tel. no.:

State of
County/City/Parish of

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 11th day of September, A. D. 2000, personally appeared BANK ONE, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

David M. Tinkle

Resident of Shelby County

My Commission Expires March 15, 2007

VMP -995M1 (9512).02

Page 2 of 2



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

Exhibit A

Legal Description

Loan # 10023273
Borrower: Sipich
Property: 8333 County Line Road
Hinsdale, IL 60521

The South Half of the Northeast Quarter of the Northwest Quarter of the southwest quarter of section 31, Township 38 North, range 12, east of the third principal meridian, except that part lying easterly of a line commencing at a point of the north line of said south half which is 434.91 feet east (as measured along said north line) of the northwest corner of said south half, and ending at a point on the south line of said south half which is 226.74 feet east (as measured along said south line) of the southwest crner of said south half of the northeast quarter of the northwest quarter of the southwest quarter of section 31, township 38 north, range 12, east of the third principal meridian.

Parcel 2:

Easement for ingress and egress for the benefit of parcel 1 over and upon: The south 30 feet of the east half of the north west quarter of the north west quarter of the south west quarter of section 31, township 38 north, range 12, east of the third principal meridian, as reserved in warranty deed dated May 11, 1949 and recorded May 13, 1949 as document 14552375; also

Parcel 3:

Easement for ingress and egress for the benefit of parcel 1 over and upon; the south 30 feet of the west half of the north west quarter of the north west quarter of the south west quarter of section 31, Township 38 north, range 12, east of the third principal meridian, as reserved in deed dated April 1, 1953 and recorded April 13, 1953 as document 15590673, in cook county, Illinois.

Pin# 18-31-300-011