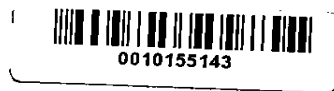


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0010155143

944/2001 001 Page 1 of 2
2001-02-27 09:18:21
Cook County Recorder 43.50



Prepared by: Kayla Cooley
Record & Return to: Chase Manhattan Mortgage Corporation, 1500 North 19th St., Monroe, La 71201

Loan #: 1113204755 Investor#: 0080400724

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC.
4650 HALLMARK PARKWAY
SAN BERNARDINO, CA

all beneficial interest under that certain Mortgage/Deed of Trust dated 1-10-00 to secure
the loan amount of \$123,500.00, and executed by JULIO ZUMBA

recorded on 7-13-00 in book 4631 page 0148 or Instrument No. 00521122

In the County Recorder's Office of COOK County ILLINOIS

describing land therein described in said Mortgage/Deed of Trust referred to herein.

Commonly known as address: 4244 WEST CRYSTAL STREET, CHICAGO, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

PIN# 16-03-229-025

CHASE MANHATTAN MORTGAGE CORPORATION

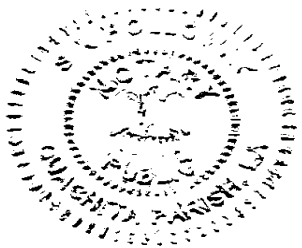
By: Sharon Spencer
Sharon Spencer, Witness

By: Janis Fowler
JANIS FOWLER, ASST VICE PRESIDENT

State of Louisiana, Parish of Ouachita

On 12-14-00 before me, the undersigned, personally appeared, JANIS FOWLER, personally known to me or
proved to me on the basis of satisfactory evidence to be ASST VICE PRESIDENT of the assignor named
above and to be the individual(s) whose name(s) is (are) subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their
signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted,
executed the instrument, and that such individual made such appearance before the undersigned in Monroe,
Louisiana.

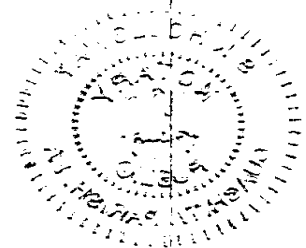
S K Holloway
S K HOLLOWAY, Notary Public
Commission expires: Lifetime



2-P
NA

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Legal Description

LOT 26 IN C.M. BAKER'S RESUBDIVISION OF BLOCK 6 OF
BRITTON'S SUBDIVISION OF THE SOUTH WEST ¼ OF THE NORTH
EAST ¼ OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office